

# NOTES FROM MR. MORRIS

Tri-Village will be hosting an Arts Gala on Friday, March 1 at 6:00pm, tickets are available at the door, \$5 each or \$20 household. Single Dessert and Drink can be purchased for an additional \$5 per person; Unlimited Dessert and Drink for additional \$15 per person. Features band and choir performances, art displays, and literary showcases. You can email music@tri-village.k12.oh.us for more information.

- Student Council Winner's Meats sale-March 4-19th; pick up will be April 19th
- The Tri-Village Music Boosters will be hosting their annual Bingo Night on Sunday, March 17 beginning at 2:00pm at the New Madison Civic Center. You can email

music@tri-village.k12.oh.us for more information.

End of Course State Tests open in April 2024; exact dates of testing will be released in the next month. Please continue to watch for more information regarding these tests.



\*Please remember that any transportation changes must be in writing. They can be emailed to the secretaries: JH/HS: Melissa\_Davies@Tri-Village.k12.oh.us Elementary: Misty Brummett@Tri-Village.k12.oh.us

# **March School Calendar**

**MARCH 2024** 

3/6 Early Release 1:15pm 3/18 Board of Education Meeting -Board Office @ 6:30pm 3/20 Kona Ice Day 3/28 3rd Quarter Report Cards Sent Home 3/28 Early Release 1:15pm 3/29-4/2 Easter Break - NO SCHOOL



# ATHLETIC EVENTS **BOYS VARSITY BASKETBALL**

3/5 Summit Country Day AWAY at University of Dayton Arena 5:30pm

# VARSITY BASEBALL

3/26 Northeastern, IN AWAY 5pm 3/28 Mississinawa Valley HOME 5pm 3/29 Southeastern HOME 5pm

# VARSITY SOFTBALL

3/28 Mississinawa Valley HOME 5pm 3/29 Versailles AWAY 5pm

# HIGH SCHOOL TRACK

3/25 Arcanum Quad AWAY 4:30pm

# Junior High Winner's Meats Fundraiser

The Junior High Student Council is sponsoring Winner's Meat Fundraiser. The fundraiser is the only one the junior high students participate in. The students will be selling prepackaged items from Winner's Meats. The money must be turned in at the time the order is placed. The sale will start on Monday, March 4th and continue through Tuesday, March 19th. The items will be delivered on Friday, April 19th from 2:00 - 5:00 pm. Proceeds from the fundraiser are used to purchase reward items, awards for the end of the year as well as putting funds in each class's treasury as they start high school.

Questions can be directed to Beth Fisherback, Junior High Student Council Advisor.



# 2024 Darke County Science Day Results

Excerpt from Upper Miami Valley Science Day Press News Release February 23, 2024

On Thursday, February 22, 2024, the 10th Annual Darke County Science Day was held at Greenville High School for Darke County students, grades 5-12. Fifty students from Arcanum, DeColores Montessori, Greenville and Tri-Village schools completed science research projects and presented their findings to area professionals, researchers, and educators. This event offered students a venue that promotes the development of creative thinking, research and writing skills and career motivation toward the sciences, all in one program. Project topics may be in biology, chemistry, botany, space & earth sciences, computers, zoology, microbiology, biochemistry, physics, engineering, mathematics, medicine & health and behavioral & social science.

Twenty-three students received the highest rating of "Superior". This includes Tri-Village students Ezra Gutierrez and Cora Gutierrez. These students are eligible to go to the District Science Day held at Edison State Community College in Piqua on Saturday, March 9th. Event sponsors donated awards and event expense funds in an amount totaling \$2,500. Sponsors included: BASF Corporation (Title Sponsor), Wayne Health Care, Greenville Masonic Lodge No. 143, Cargill, Whirlpool and theMcMurry Family. Area professionals and community members volunteered to judge the projects, aided by Darke County science teachers.

> Cora Gutierrez earned the Grand Prize of \$200, provided by BASF. Special awards provided by BASF went to Cora Gutierrez for Best Presentation of Data (\$100). Greenville Masonic Lodge Awards in Energy & Engineering, 1st place, \$100 to Cora Gutierrez. Cora Gutierrez also received the award for Best Abstract (\$100).

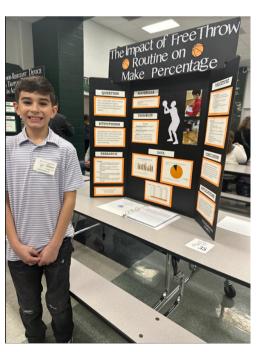
BASF Awards in Behavioral Science 3rd place, \$50, were awarded to Ezra Gutierrez.

The Upper Miami Valley Science Day Committee, the Darke County students, the Greenville Schools Science Department and the Darke County ESC all wish to thank the sponsors and volunteers for making the 2024 Darke County Science Day a successful event. Anyone with questions about the Science Day program should contact Dr. Martin E. English, 790 E, Shoop Rd., Tipp City, OH 45371, or email: info@ohioumvsd.com



CONGRATULATIONS, EZRA AND CORA, AND GOOD LUCK AT DISTRICTS!!





| Patriot<br>Ba   | r                    | RACK  | y  |
|---|----------------------|---|--|
| YOGURT PARFAIT \$1.5<br>PB&J \$1.2<br>Donut Cup \$1.5<br>ICE CREAM \$1.0<br>Blueberry Muffin \$1.0<br>Breakfast Pizza \$1.0 | 50<br>25<br>50<br>10 | POP<br>POWERADE<br>LARGE WATER<br>SMALL WATER<br>SWEET TEA<br>LEMONADE<br>APPLE JUICE                           | \$1.50<br>\$1.50<br>\$1.50<br>\$1.00<br>\$1.75<br>\$1.50<br>\$1.50 |
| ALL CHIPS\$0.7COOKIES\$0.7RICE KRISPIE TREAT\$0.7FRUIT SNACK\$1.0FRUIT ROLL UP\$0.7SMOOTHIE\$1.0                            | 75<br>75<br>10<br>50 | ORANGE JUICE<br>TRU MOO<br>MILK CARTON<br>JUICE CUP<br>Specialty I<br>French Vanilla<br>\$2.00                  | ICED LATTE   |
| AL SMAKE MET KOM SMART  | CVIDLINES            | SZ JUU<br>STUDENTS WITH AN<br>ACCOUNT BALANCE <u>J</u><br>BE ABLE TO CHA<br>ALA CARTE ITEMS UNTI<br>IS PAID OFF | IEGATIVE<br><u>WILL NOT</u><br>RGE<br>IL BALANCE                   |

# **NEED A SPORTS PHYSICAL?**

COME SEE TINA HUFFMAN, PA-C RIGHT HERE AT TRI-VILLAGE SCHOOLS! SCHEDULE TODAY! 937-548-9680



### TRI-VILLAGE POWER LIFTING 2023/2024 BOYS RESULTS MADISON PLAINS 02/24/24

|      | 0224124         |           |                     | San Sugar | RESULTS   | Sec. Star Ba | 1     |                 |
|------|-----------------|-----------|---------------------|-----------|-----------|--------------|-------|-----------------|
|      | NAME            | WT. CLASS | DIV.                | BENCH     | DEAD LIFT | SQUAT        | TOTAL | PLACE           |
| 1    | HAYDON CRAWFORD | 125       | 9/10 <sup>th</sup>  | 160       | 275       |              | 435   |                 |
| 2    | GAVIN CURTNER   | 125       | 9/10 <sup>th</sup>  | 100       | 250       |              | 350   |                 |
| 3    | ZACHERY HAWLEY  | 125       | 9/10 <sup>th</sup>  | 95        | 205       |              | 300   |                 |
| 4    | LATHAN WEHR     | 125       | 9/10 <sup>th</sup>  | 135       | 295       |              | 430   |                 |
| 5    | OWEN WALKER     | 125       | 9/10 <sup>m</sup>   | 145       | 235       |              | 380   |                 |
| 6    | KEVIN TOSCHLOG  | 145       | 9/10 <sup>m</sup>   | 75        | 200       |              | 275   |                 |
| 7 5  | SHAUN CRAWFORD  | 145       | 11/12 <sup>n</sup>  | 230       | 410       |              | 640   | 1 <sup>st</sup> |
| 8    | DYLON MARTIN    | 145       | 9/10 <sup>th</sup>  | 105       | 200       |              | 305   |                 |
| 9    | LANDON WALKER   | 155       | 9/10 <sup>m</sup>   | 120       | 275       |              | 395   |                 |
| 10   | MICHAEL RHOADES | 165       | 11/12 <sup>th</sup> | 130       | 325       |              | 455   |                 |
| 11   | RANDY THARP     | 185       | 9/10 <sup>th</sup>  | 100       | 200       |              | 300   |                 |
| 12   | GRANT LEONARD   | 185       | 11/12 <sup>th</sup> | 250       | 415       |              | 665   |                 |
| 13   | IAN McCONACHIE  | 195       | 11/12 <sup>th</sup> | 140       | 340       |              | 480   |                 |
| 14   | CHARLIE PALMER  | . 210     | 9/10 <sup>th</sup>  | 145       | 325       |              | 470   |                 |
| .15  | STUART BROWN    | 225       | 11/12 <sup>th</sup> | 190       | 390       |              | 580   |                 |
| 16   | SHAWN MOORE     | 250       | 9/10 <sup>th</sup>  | 160       | 405       |              | 565   | 3rd             |
| 17 5 | SETH JESSE      | UNL.      | 11/12ª              | 230       | 485       |              | 715   | 2 <sup>nd</sup> |
| 18   |                 |           |                     |           |           |              |       |                 |
| 19   |                 |           |                     |           |           |              |       |                 |
| 20   |                 |           |                     |           |           | TEAM:        | 6130  | 6 <sup>th</sup> |
| 21   |                 |           |                     |           |           |              |       |                 |

TV VARSITY POWERLIFTING FINISHES 6TH PLACE AT MADISON PLAINS INVITATIONAL MEET



MADISON PLAINS GIRLS

TRI-VILLAGE POWER LIFTING 2023/2024 GIRLS RESULTS MADISON PLAINS 02/24/24

|    |                  |           |                     | and the second second | RESULTS   | Sing Statistics | 1     |                 |
|----|------------------|-----------|---------------------|-----------------------|-----------|-----------------|-------|-----------------|
|    | NAME             | Wt. Class | DIV.                | BENCH                 | DEAD LIFT | SQUAT           | TOTAL | PLACE           |
| 1  | JOLIE CURTNER    | 125       | 9/10 <sup>th</sup>  | 100                   | 205       |                 | 305   |                 |
| 2  | AMERICUS HIRSCH  | 125       | 9/10 <sup>th</sup>  | 80                    | 240       |                 | 320   | 3rd             |
| 3  | KAYLIE LYTLE     | 125       | 9/10 <sup>th</sup>  | 90                    | 180       |                 | 270   |                 |
| 4  | ELIZABETH JESSE  | 135       | 9/10 <sup>th</sup>  | 70                    | 165       |                 | 235   |                 |
| 5  | LYDIA AYETTE     | 145       | 11/12 <sup>th</sup> | 80                    | 155       |                 | 235   |                 |
| 6  | ZOE AYETTE       | 155       | 9/10 <sup>th</sup>  | 100                   | 260       |                 | 360   | 1 <sup>st</sup> |
| 7  | ELLIE CURTNER    | 155       | 11/12 <sup>th</sup> | 85                    | 215       |                 | 300   |                 |
| 8  | KAYLEE STARK     | 155       | 11/12 <sup>th</sup> | 105                   | 310       |                 | 415   |                 |
| 9  | MACY HOWELL      | 155       | 11/12 <sup>th</sup> | 120                   | 310       |                 | 430   | 3 <sup>rd</sup> |
| 10 | DEJA LEONARD     | 175       | 9/10 <sup>th</sup>  | 95                    | 270       |                 | 365   | 3 <sup>rd</sup> |
| 11 | KAITLYN BREWSTER | 175       | 9/10 <sup>th</sup>  | 90                    | 220       |                 | 310   |                 |
| 12 |                  |           |                     |                       |           |                 |       |                 |
| 13 |                  |           |                     |                       |           |                 |       |                 |
| 14 |                  |           |                     |                       |           |                 |       |                 |
| 15 |                  |           |                     |                       |           | TEAM            | 2500  | 6 <sup>th</sup> |
| 16 |                  |           |                     |                       |           |                 |       |                 |

Shaun Crawford and Zoe Ayette each placed 1st; Seth Jesse placed 2nd; Shawn Moore, Americus Hirsch, Deja Leonard and Macy Howell each placed 3rd in their weight classes. The Boys' and the Girls' Teams each placed 6th overall. The next meet will be March 16th at Kenton HS for the State Powerlifting Meet.

# Patriots win WOAC League Title in 2024 going 11-0 in conference play.

The Tri-Village Varsity Girls Basketball Program completed league play undefeated going 11-0 in the Western Ohio Athletic Conference during the 2023-24 season. Since the inception of the WOAC three years ago, Tri-Village has gone undefeated in league play completing a three-peat winning their 3rd WOAC Championship.

Tri-Village girls basketball coach Brad Gray has won a lot of league titles, 10 to be exact but this one might be one of the sweeter titles considering the Patriots went 30-0 last year winning a state championship and graduating 3 seniors who provided 48 points of offense.

Tri-Village has won an incredible 74 league games in a row, you have to go back to January 11, 2018, for the last league loss to Miami East and since 2010-11 the Patriots have gone 165-5 in league play.



# WOAC 2023-24 Girls Basketball All-League Honors

The Western Ohio Athletic Conference has announced the 2023-24 Girls Basketball All League Selections. The Tri-Village Lady Patriots won the league going 11-0 winning their 3rd straight WOAC league title in the first 3 years of the league being started, earning coach Brad Gray "Coach of the Year" in the Western Ohio Athletic Conference.

1st Team WOAC: Bella Black and Kynnedi Hager 2nd Team WOAC: Sydnee DeLong and Tai Mize Special Mention WOAC: Kiersten Wilcox



# **Tri-Village Boys Heading to Districts**

The one seed Tri-Village Patriots avoided the upset from 10th seed Waynesville in the OHSAA Division III Boys Basketball Southwest District semifinals as they won 45-43 at Northmont High School.

Trey Sagester led with 24 points. Sophomore Noah Finkbine came up huge at times in the second half and had nine points. Tri-Village will take on seventh seed Summit Country Day at UD Arena at the University of Dayton. The Patriots are familiar with that court as they have not only played their over the summer, but have made many trips over there the past few years during the tournament. They will play on March 5 at 5:30 p.m. -excerpt from Daily Advocate Early Bird, Drew Terhall, February 29th, 2024



# WOAC 2023-24 Boys Basketball All-League Honors

The Western Ohio Athletic Conference has announced the 2023-24 Boys Basketball All League Selections.

1st Team WOAC: Tanner Printz and Trey Sagester 2nd Team WOAC: Braden Keating Special Mention WOAC: Reed Wehr



# TRI-VILLAGE MUSIC BOOSTERS

P.O. Box 197 · New Madison, Ohio 45346-0031



www.tri-villagemusic.com

music@tri-village.k12.oh.us

Hello! On behalf of the Tri-Village Music Boosters we are writing today to ask for your assistance in helping us to fund several of our current improvement projects. Over the past decade the music department has experienced unprecedented growth, more than doubling in size. With a bigger program comes a need for more equipment, improved equipment, and higher operating costs. A bigger program also allows students to have more opportunities. With the additional expenses and opportunities in the program, we are looking for assistance in funding some equipment and future opportunities for our students. Current projects include:

- Assisting students with unique performance experiences to diversify their abilities as musicians and their knowledge of music
- Continuing to provide new/improved equipment for the concert band and concert choir programs
- Providing new and updated instruments to the marching band
- Replacing/repairing older instruments for continued use on a daily basis
- Assisting the music department with providing valuable performance opportunities to the community

The Tri-Village Music Boosters are currently planning a bingo fundraiser to help raise money for these expenses. The fundraiser will take place on March 17, 2024 at the New Madison Civic Center. We are looking for items to award as bingo prizes and enter into a silent auction during our fundraiser. We will give guests at the event several opportunities to bid on the silent auction items with the hopes of raising significant funds from the items. If you would be willing to donate items towards our event we would greatly appreciate it. If you would like to make a purely monetary donation, we will use it to put together packages that guests can bid on. We are appreciative of any size donation! If you would like to donate, we ask that we have your donation no later than March 1st so that we have time to finalize our silent auction. Donations can be dropped off at the school to Mr. Bialowas, Mr. Wirrig, or can be dropped off with or picked up by the music booster Vice President, Charlotte Moss. If you would like to contact Charlotte, her phone number is (937) 621-2439.

We appreciate your consideration to assist in the continued growth and improvement of the music program at Tri-Village. Should you have any questions at all, please do not hesitate to contact us. We are happy to answer any questions you may have about our current projects.

Thank you, Derek Bialowas, Director of Bands derek\_bialowas@tri-village.k12.oh.us

Andrew Wirrig, Director of Choirs andrew\_wirrig@tri-village.k12.oh.us

Information for your tax purposes: Organization: Tri-Village Music Boosters Inc. EIN: 88-0848021 Status: 501(c)(3)

| Information for us (Please fill out if you are ma | king a donation); |
|---|-------------------|
| Your Name/Organization:                           |                   |
| Address:  |                   |
| Phone Number:                                     |                   |
| Donation Item/Amount:                             |                   |

BINGCBINGO

Join the Tri-Vilage Music Boosters for Bingo on St. Patrick's Day! We will be having our 3rd annual bingo event with even more silent auction items than in years past. We will be holding the event in the New Madison Civic Center this year and will be serving snacks and St. Patrick's Day Inspired drinks! We would love for you to join us!

SUNDAY AFTERNOON

3 BING

MARCH 17, 2024 START AT 2 PM NEW MADISON CIVIC CENTER

FOR MORE INFORMATION EMAIL music@tri-village.k12.oh.us SAVE THE DATE! PATS invites you to our

# CARNIVAL 2024

# April 19, 2024 from 6:00 - 8:00pm More details to come!





PARENTS ASSISTING TEACHERS AND STUDENTS

# PLEASE HELP OUT OUR PATRIOT CARNIVAL

# WHO WE ARE:

We are a groups of parents and teachers from Tri-Village Local School District.

# WHAT WE DO:

We raise money to help our students. We plan fun events for students to attend. We provide extra snacks for our classrooms. We supply the clinic with extra

shoes, shirts and pants for students in need.

CALL US FOR MORE INFO 937-996-1511 EXT. 1379

### WILL YOU HELP?

We are looking for businesses or individuals to donate items to either be in a silent auction or to be used at prizes at our carnival in April.

### CAN I USE THIS AS A WRITE OFF?

YES!! Our treasury department will send you a charitable contribution letter in January 2025 to use for your taxes.

brittani\_hampton@tri-village.k12.oh.us

Look us up on Facebook Tri-Village Pats

WEE Patriot Preschool Enrolling NOW: Age appropriate learning activity grants available and special education services are provided. Contact Joanie Hollinger for more information 937-996-1151 ext. 1325 or email: joanie\_hollinger@tri-village.k12.oh.us

| TRI-VII                    | LLAGE LOC                             | CAL SCHOOL DISTR   | ICT                                |
|----------------------------|---------------------------------------|--|------------------------------------|
| Parent Teacher Conf.       | 2024                                  | 4-2025 4   | Students Begin/End School Year     |
| Start and End of a Quarter |                                       |  | Last Day for Kindergarten          |
| Early Release No School    |                                       | H Holiday - No Classes   | Graduation                         |
|                            | August 24                             | FIRST 9 WEE  |                                    |
|                            | M Tu W Th F Sa                        | First Day MVCTC Juniors  |                                    |
| 1 2 3 4 5 6                | 1 2 3                                 | First Day MVCTC Seniors  |                                    |
|                            | 5 6 7 8 9 10                          | New Teacher Orientation  | 08/12/2024                         |
|                            |                                       | Teacher Professional Work Day (#1)   | 08/13/2024                         |
|                            |                                       | Teacher Professional Work Day (#1)<br>Teacher Professional Work Day (#2) / K-2 O |                                    |
|                            | 19 20 21 22 23 24                     |  |                                    |
| 28 29 30 31 25 🏋           | 🗙 식 28 29 30 31                       | Teacher In-Service Day (#3)  | 08/26/2024                         |
|                            |                                       | Open House 3-12  | 08/26/2024                         |
| Contorshop 04              | Ostabas 04                            | First Day for all Students (K-12)  | 08/27/2024                         |
|                            | October 24                            | Labor Day - No School  | 09/02/2024                         |
|                            | M Tu W Th F Sa                        | Early Release 1:15 p.m. (P.D)  | 09/18/2024                         |
| 1 H 3 4 5 6 7              | 1 2 3 4 5                             | Parent/Teacher Conferences Grades K-12 (3:3                                      |                                    |
|                            | 7 8 9 10 11 12                        | Parent/Teacher Conferences Grades K-12 (3:3                                      |                                    |
|                            | 14 13 16 17 18 19                     | No School (Fall Break)   | 10/18/2024                         |
|                            | 21 22 23 24 25 26                     | End of First Nine Weeks: 10/25/2024  | Days in First Grading Period: 42   |
| 29 30 27 2                 | 28 29 30 31                           | SECOND 9 WE  |                                    |
|                            |                                       | Beginning Second Nine Weeks  | 10/28/2024                         |
|                            |                                       | Early Release 1:15 p.m. (P.D)  | 11/13/2024                         |
| November 24 D              | ecember 24                            | Thanksgiving Vacation - No School  | 11/27-11/29                        |
| Su M Tu W Th F Sa Su M     | M Tu W Th F Sa                        | Early Release 1:15 p.m. (P.D)  | 12/11/2024                         |
| 1 2 1 3                    | 2 3 4 5 6 7                           | Christmas Vacation - No School   | 12/23-1/3                          |
| 3 4 5 6 7 8 9 8 9          | 9 10 11 12 13 14                      | School Resumes   | 01/06/2025                         |
| 10 11 12 13 14 15 16 15 1  | 16 17 18 19 20 21                     | End of Second Nine Weeks & First Se  | emester 01/16/2025                 |
| 17 18 19 20 21 22 23 22 2  | 23 24 H 26 27 28                      | Teacher work day/in-service - No Scl   | hool (#4) 01/17/2025               |
| 24 25 26 27 H 29 30 29 3   | 30 31                                 | Days in Second Grading Period - 46   | Days in First Semester - 88        |
|                            |                                       | THIRD 9 WE   | EKS                                |
|                            |                                       | Martin Luther King Jr. Day - No Scho   | ol 01/20/2025                      |
| January 25 F               | February 25                           | Begin Third Nine Weeks   | 01/21/2025                         |
| Su M Tu W Th F Sa Su M     | M Tu W Th F Sa                        | Early Release 1:15 p.m. (P.D)  | 02/05/2025                         |
| 1 2 3 4                    | 1                                     | President's Day - No School (Make-up Day   | if needed) 02/17/2025              |
| 5 6 7 8 9 10 11 2 3        | 3 4 5 6 7 8                           | Parent/Teacher Conferences Grades K-12 (3  | :30-6:30) #2 02/18/2025            |
| 12 13 14 15 16 🛨 18 9 1    | 10 11 12 13 14 15                     | Parent/Teacher Conferences Grades K-12 (3  | :30-6:30) #2 02/20/2025            |
| 19 H 21 22 23 24 25 16 1   | 17 18 19 28 21 22                     | Early Release 1:15 p.m. (P.D)  | 03/05/2025                         |
|                            | 24 25 26 27 28                        | End of Third Nine Weeks: 03/28/2025  | Days in Third Grading Period - 48  |
|                            |                                       | FOURTH 9 W   | EKS                                |
|                            |                                       | Begin Fourth Nine Weeks  | 03/31/2025                         |
| March 25                   | April 25                              | Early Release 1:15 p.m.  | 04/17/2025                         |
|                            | M Tu W Th F Sa                        | Easter Break   | 4/18-4/21                          |
| 1                          | 1 2 3 4 5                             | School Resumes   | 04/22/2025                         |
|                            | 7 8 9 10 11 12                        | Last Day - MVCTC Seniors   |                                    |
|                            | 14 15 16 17 18 19                     | Last Day - MVCTC Juniors   |                                    |
|                            | 21 22 23 24 25 26                     | Graduation (Sunday at 2:00 p.m.)   | 05/18/2025                         |
|                            | 28 29 30                              | Kindergarten Graduation  | 05/22/2025                         |
| 30 31                      |                                       | Last Day of School for Kindergarten  | Students 05/22/2025                |
|                            |                                       | Memorial Day - No School   | 05/26/2025                         |
| May 25                     | June 25                               | Last Day of School for Students & Early Rele                                     |                                    |
|                            | M Tu W Th F Sa                        |  |                                    |
|                            |                                       | End of Fourth Nine Weeks   | 05/30/2025                         |
|                            |                                       | Teacher Work Day (#5)  | 06/02/2025                         |
| 4 5 6 7 8 9 10 8 9         | 9 10 11 12 13 14<br>16 17 18 19 20 21 | Days in Fourth Grading Period - 42   | Days in 2nd Semester - 90          |
|                            |                                       | Total Days 178 Teacher Inservice 3 Work Days - 2                                 | Parent Teacher Conference Days - 2 |
|                            | 23 24 25 26 27 28<br>30               |  |                                    |
| 25 H 27 28 29 4 31 29 3    | ~                                     |  |                                    |



# **TRI-VILLAGE LOCAL SCHOOLS** P.O. Box 31 New Madison, OH 45346-0031

Josh Sagester Superintendent josh\_sagester@tri-village.k12.oh.u Office: 937-996-6261 Fax: 937-996-553

February 27, 2024

Greetings Tri-Village Families,

Tri-Village Local Schools will be **Closed on Monday, April 8, 2024**. As you have probably heard, Darke County will be experiencing a once-in-a- lifetime event, as the path of the total solar eclipse will pass through our community and surrounding areas on this day. The eclipse will begin at 1:53 PM and end at 4:25 PM. Darke County will be in the centerline of the total solar eclipse occurring at 3:08 PM lasting for approximately three minutes.

The primary reason we are closing school on this day is because we are expecting this event to increase population significantly in Darke County. The Darke County Sheriff's Office and the Darke County Emergency Management Agency are anticipating many spectators to visit Darke County. A review of the history of this event in other areas indicates that this event has the potential to affect traffic flow and overwhelm communication systems. Therefore, out of an abundance of caution, it has been recommended that we keep our students and buses off the roads during this event to avoid any safety hazards or logistical problems.

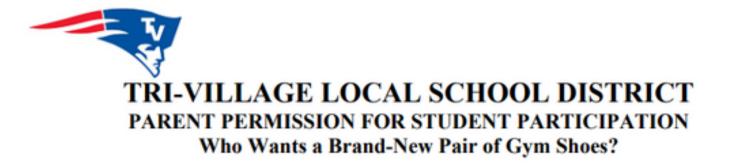
Below are links for educational information from Ohio Total Solar Eclipse and NASA that includes an overview of the eclipse, projects for indirect viewing of the eclipse, and tips to stay safe. You may also visit the Darke County's Visitors site for additional information.

- https://ema.ohio.gov/media-publications/ohio-total-solar-eclipse
- https://science.nasa.gov/eclipses/future-eclipses/eclipse-2024/
- https://svs.gsfc.nasa.gov/5073
- https://www.visitdarkecounty.org/total-solar-eclipse-2024

The next total solar eclipse that will be visible in Ohio will take place in 2099, making this an incredible opportunity to be shared with family and friends. All district's facilities will be closed, and no practices or games will be scheduled. We appreciate your understanding and hope that you make safe plans to enjoy this memorable occasion.

Yours in Education,

Josh Sagester Superintendent



We often say that "shoes speak louder than words" and we believe every word of that. Your child(ren) can receive a pair of brand-new gym shoes and socks that are properly fitted for your child. By signing below you are giving consent for your student(s) to receive a brand-new pair of gym shoes.

Your child may not participate without parental permission. Please sign and return to your child's school office. If you have any questions, please contact the office.



I \_\_\_\_\_ do \_\_\_\_\_ do not give permission for

(Student's Name, please print) to

receive a free brand-new pair of gym shoes and socks on April 16, 2024.

Teachers Name

Grade

(Parent's Signature)

(Date)

# Order Form for Hometown Heroes

Please fill out legibly in PEN

Veterans Name:

Branch Served In: \_\_\_\_\_

Starting Year of Service \_\_\_\_\_

Last Year of Service \_\_\_\_\_

\*\*\* A digital picture of this Veteran must be emailed to heather\_stump@tri-village.k12.oh.us in order to produce this banner.

The cost is \$200, which includes a banner and two brackets. If paying by check, please make it payable to Tri-Village National Honor Society.

This order form and money must be turned into the main office of Tri-Village before or by March 15, 2024.

If you have any questions or concerns, please contact Heather Stump at heather\_stump@tri-village.k12.oh.us

Contact Information of person ordering the banner:

| Name : |       |      |       |   |   |   |   |   |   |   |   |  |
|--------|-------|------|-------|---|---|---|---|---|---|---|---|--|
|        | <br>_ | <br> | <br>_ | _ | _ | _ | _ | _ | _ | _ | _ |  |

Address : \_\_\_\_\_

Phone Number : \_\_\_\_\_

I want the banner to be hung in . . .

New Madison \_\_\_\_\_ Palestine \_\_\_\_\_

# **<u>Tri-Village Kindergarten Registration</u>**

**REGISTRATION DOES NOT OPEN UNTIL MARCH 1, 2024** 

Please do not register ahead of time, you will be enrolled in the incorrect school year and could require duplicate forms.

- If your student is currently attending Wee Patriot Preschool, please log into FinalForms and you will see your student. Please select the blue box for registration for the 2024-2025 school year and select lets get started. You will then see your forms on the left hand side to complete.
  - A child is eligible for entrance into kindergarten if s/he attains the age of five (5) on or before August 1st of the year in which s/he applies for entrance.

# **STEP ONE - COMPLETE THE ONLINE FINAL FORMS:**

 When you go into Final Forms you have an option for a parent to create an account or use an existing Final Forms account (this includes WeePats). If you have students who are currently enrolled in TV, please select login to access your account and click add new student. Creating an account allows you to complete the Final Forms process and allows you to update information in the registration forms if it should change in the future. Please make sure you are registering for the 2024—2025 school year.

2. Once you have created an account, you will be taken to Final Forms. Follow the instructions and complete all forms listed.

3. If you do not have access to the internet, you can visit the school office and use the computers there. ALL ONLINE FINAL FORMS MUST BE COMPLETED BEFORE A STUDENT MAY ATTEND TRI-VILLAGE SCHOOLS.

# STEP TWO:

Mrs. Brummett, Elementary School secretary or Mrs. Shellie Francis, Executive Administrative Assistant, will reach out to you using the contact information provided in Final Forms to discuss documentation that is needed prior to screening and enrollment. Documents needed are as follows and will need to be turned into the Elementary Office or the District Office in the Patriot Activity Center:

> \* Certified Birth Certificate \* All special education/504 documents (if applicable) \* Immunization Records \* Proof of Residence x2

- Custo du Donorro (if combinedado)
- \* Custody Papers (if applicable)

\* Health Physical (forms for your physician to complete can be picked up in the office prior to your child's appointment)

# **STEP THREE - KINDERGARTEN SCREENING:**

Once you have completed your online Final Forms and the elementary office has the documentation listed above, then your child will need to attend a Kindergarten screening which will be held at the end of May early June. The Elementary Secretary will contact you to set up your screening one month before the scheduled screenings. Please contact Misty Brummett at (937)996-1511 option 3 if you have any questions.